

AMENDED

Nº 47742

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 2 1984  
 Returned to applicant for correction..... APR 4 1984  
 Corrected application filed..... MAY 10 1984  
 Map filed..... MAY 10 1984

The applicant..... Wilma F. McCullough

771 - 16th Avenue....., of Salt Lake City  
Street and No. or P.O. Box No. City or Town

Utah, 84103....., hereby make <sup>S</sup> application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 2.0 c.f.s.,..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... mining, milling & domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks")..... mining, milling & domestic

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... within Lot 15 of Section 13,  
Describe as being within a 40-acre subdivision of public  
 T.44N., R.55E., M.D.B. & M., or at a point from which the SE corner of said  
 survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
 Section 13 bears S 27°35' E 2151'.

6. Place of use..... Lot 1, 21, 22, & 30 of Section 12; Lots 2, 5, 8, 10, 11, 13, 14, &  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
 15 of Section 13, all in T.44N., R.55E., M.D.B. & M.

7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
 specifications of your diversion or storage works.)..... drilled well and pipeline to mining and  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
 milling site.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... in excess of \$2,000.00

10. Estimated time required to construct works Three (3) years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Five (5) years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Estimate annual consumptive use will be approximately 175.2 million  
gallons. This is based on a usage of 1,000 g.p.m. 8 hours a day 365  
days a year.

JOHN H. MILTON, III, R.L.S., Agent  
 By John H. Milton III  
 146 West Second Street  
 Winnemucca, Nevada 89445

Compared bl/bc pm/se

Protested by Toni L. Mendive, 9-13-84  
Pro. wdr. 8/25/86

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

No perforations shall be put in the production casing from ground level to 100 feet.

The manner of use of water under this permit is by nature of its activity a temporary use and any application to change the manner of use granted under this (CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and

not to exceed 2.0 cubic feet per second, but not to exceed 20.0 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 12, 1989

Proof of completion of work shall be filed before March 12, 1989

Application of water to beneficial use shall be made on or before February 12, 1991

Proof of the application of water to beneficial use shall be filed on or before March 12, 1991

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed IN TESTIMONY WHEREOF, I PETER G. MORROS  
 State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed my office, this 12th day of February

Cultural map filed A.D. 19 88

Certificate No. Issued  
 218 (Rev.) State Engineer

CANCELLED MAY 11 1994 BECAUSE OF FAILURE  
 OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT  
Richard J. Thompson, P.E. STATE ENGINEER

## (PERMIT TERMS CONTINUED)

permit will be subject to additional determination and evaluation with respect to the permanent effects on existing rights and the resource within the ground water basin.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.